

**CSIR - Central Food Technological Research**

**Institute (CSIR-CFTRI), Mysuru – 570 020, INDIA**

**Ph.D. Application Form**

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| 1. **Personal Information**
 |
| Name in full(in block letters, as per SSLC/ HSC/ SSC/ Matric Certificate): |  | *Affix Recent* *Photograph*  |
| Father’s Name & Occupation: |  |
| Mother’s Name & Occupation: |  |
| Nationality: |  |
| Religion: |  |
| Gender: |  Male Female |
| Category: |  Gen SC ST OBC PH  EWS |
| Differently abled?(Yes/No) |  |
| If Yes, Nature of Disability? |  |
| Whether you belong to Minority? |  |
| Date of Birth(as per SSLC/ HSC/ SSC/ Matric Certificate) |  Date Month Year  |
| Address for Communication: |
|  |
| City: |  |
| State/UT: |  |
| Pin code: |  |
| Phone with STD code/ Mobile No.: |  |
| E-mail: |  |
| Skype ID: |  |
| **B. Academic Information** (commencing with the Matriculation or equivalent examination in chronological order). **Please submit self-attested copies of Certificates & Mark Sheets along with hard Copy.** |
| Examinations Passed | Name of the Board/ University | Year of Passing | Subject/ Specialization | Percentage/ CGPA | Class/ Division |
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| **C. Valid score in GATE/GPAT?**  |
| Name of Exam/Test: |  |
| Valid Till: |  | Percentile/score: |  |
| **D. Valid National Level Fellowship? (Mandatory)** |
| Name of Exam/Test: |  |
| Valid Till:  |  | Percentile/score: |  |
| **E. Candidate currently working in** **CSIR-CFTRI?** |  |
| **Working as Project - JRF/ Assistant?****If Yes** | **Project Title and**  | **Project period** |
| **F. Publication details**  |  |

**DECLARATION**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that all the statements made in this application are true and complete to the best of my knowledge and belief and nothing has been concealed/ distorted. I am aware that, if at any time I am found to have concealed/ distorted any material/ information, my engagement is liable to be summarily terminated without notice.

**SIGNATURE OF THE CANDIDATE**

**List of Documents Enclosed (Self Attested)**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Enclosure Name** | **Please Tick** |
|  | GATE/GPAT Rank/Score Card |  |
|  | Valid National Level Fellowship |  |
|  | Caste Certificates |  |
|  | Copies of all Certificate and/or Mark Sheets of your Academic Information |  |
|  | List of Publications |  |
|  | Head of the Institute approval copy (for Project JRF/SRF/ Assistant / Research Intern).  |  |

**\*Only scanned copies (PDF) need to be sent, Mobile photos will not be considered.**

SPACE FOR ADDITIONAL ENTRIES

*(Please mention section, to which the information pertains)*