

**CSIR - Central Food Technological Research**

**Institute (CSIR-CFTRI), Mysuru – 570 020, INDIA**

**Ph.D. Application Form**

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| 1. **Personal Information** | | | | | | | | | | |
| Name in full  (in block letters, as per SSLC/ HSC/ SSC/ Matric Certificate): | |  | | | | | | *Affix Recent*  *Photograph* | | |
| Father’s Name & Occupation: | |  | | | | | |
| Mother’s Name & Occupation: | |  | | | | | |
| Nationality: | |  | | | | | |
| Religion: | |  | | | | | |
| Gender: | | Male Female | | | | | |
| Category: | | Gen SC ST OBC PH  EWS | | | | | | | | |
| Differently abled?(Yes/No) | |  | | | | | | | | |
| If Yes, Nature of Disability? | |  | | | | | | | | |
| Whether you belong to Minority? | |  | | | | | | | | |
| Date of Birth  (as per SSLC/ HSC/ SSC/ Matric Certificate) | | Date Month Year | | | | | | | | |
| Address for Communication: | | | | | | | | | | |
|  | | | | | | | | | | |
| City: | |  | | | | | | | | |
| State/UT: | |  | | | | | | | | |
| Pin code: | |  | | | | | | | | |
| Phone with STD code/ Mobile No.: | |  | | | | | | | | |
| E-mail: | |  | | | | | | | | |
| Skype ID: | |  | | | | | | | | |
| **B. Academic Information** (commencing with the Matriculation or equivalent examination in chronological order). **Please submit self-attested copies of Certificates & Mark Sheets along with hard Copy.** | | | | | | | | | | |
| Examinations Passed | Name of the Board/ University | | Year of Passing | Subject/ Specialization | | | Percentage/ CGPA | | Class/ Division |
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| **C. Valid score in GATE/GPAT?** | | | | | | | | | | |
| Name of Exam/Test: | |  | | | | | | | | |
| Valid Till: | |  | Percentile/score: | |  | | | | | |
| **D. Valid National Level Fellowship? (Mandatory)** | | | | | | | | | | |
| Name of Exam/Test: | |  | | | | | | | | |
| Valid Till: | |  | Percentile/score: | |  | | | | | |
| **E. Candidate currently working in**  **CSIR-CFTRI?** | | |  | | | | | | |
| **Working as Project - JRF/ Assistant? (specify designation) If Yes** | | | **Project Title and** | | | **Project period** | | | |
| **F. Publication details (Title, Authors, year of publication, Name of Journal, SCI- journal index, etc.,)** | | |  | | | | | | |

**DECLARATION**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that all the statements made in this application are true and complete to the best of my knowledge and belief and nothing has been concealed/ distorted. I am aware that, if at any time I am found to have concealed/ distorted any material/ information, my engagement is liable to be summarily terminated without notice.

**SIGNATURE OF THE CANDIDATE**

**List of Documents Enclosed (Self Attested)**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Enclosure Name** | **Please Tick** |
|  | GATE/GPAT Rank/Score Card |  |
|  | Valid National Level Fellowship |  |
|  | Caste Certificates |  |
|  | Copies of all Certificate and/or Mark Sheets of your Academic Information |  |
|  | List of Publications |  |
|  | Head of the Institute approval copy (for Project JRF/SRF/ Assistant / Research Intern). |  |

**\*Only scanned copies (PDF) need to be sent, Mobile photos will not be considered.**

SPACE FOR ADDITIONAL ENTRIES

*(Please mention section, to which the information pertains)*